Kanakadhara Stotram

About these texts

Sources	Each text is printed with its source, tradition and version. Wording may differ slightly in other traditions and editions.
Transliteration	The Roman line is IAST transliteration derived from the Devanagari (ā = long a, ṃ = anusvara, ḥ = visarga, ś/ṣ = sh sounds, c = ch as in “church”). In Hindi, Awadhi and Braj texts the silent final “a” is dropped. Transliteration does not show Vedic accents.

Kanakadhara Stotram

Type	Stotra
Deity	Lakshmi
Version	Verified text
Tradition	Smarta
Source	The Works of Sri Sankaracharya, vol. 18 — Sri Vani Vilas Press, Srirangam — Vol. 18, pp. 70–74 (scan pages 82–86)
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अङ्गं हरे पुलकभूषणमाश्रयन्ती

aṅgaṃ hare pulakabhūṣaṇamāśrayantī

भृङ्गाङ्गनेव मुकुलाभरणं तमालम् ।

bhṛṅgāṅganeva mukulābharaṇaṃ tamālam |

अङ्गीकृताखिलविभूतिरपाङ्गलीला

aṅgīkṛtākhilavibhūtirapāṅgalīlā

माङ्गल्यदास्तु मम मङ्गलदेवतायाः ॥ १ ॥

māṅgalyadāstu mama maṅgaladevatāyāḥ || 1 ||

मुग्धा मुहुर्विदधती वदने मुरारेः

mugdhā muhurvidadhatī vadane murāreḥ

प्रेमत्रपाप्रणिहितानि गतागतानि ।

prematrapāpraṇihitāni gatāgatāni |

मालादृशोर्मधुकरीव महोत्पले या

mālādṛśormadhukarīva mahotpale yā

सा मे श्रियं दिशतु सागरसम्भवायाः ॥ २ ॥

sā me śriyaṃ diśatu sāgarasambhavāyāḥ || 2 ||

विश्वामरेन्द्रपदविभ्रमदानदक्ष-

viśvāmarendrapadavibhramadānadakṣa-

मानन्दहेतुरधिकं मुरविद्विषोऽपि ।

mānandaheturadhikaṃ muravidviṣo'pi |

ईषन्निषीदतु मयि क्षणमीक्षणार्द्ध-

Traditional texts with source notes. No guaranteed results are claimed.

ईषन्निषीदतु मयि क्षणमीक्षणार्द्ध-

मिन्दीवरोदरसहोदरमिन्दिरायाः ॥ ३ ॥

mindīvarodarasahodaramindirāyāḥ || 3 ||

आमीलिताक्षमधिगम्य मुदा मुकुन्द-

āmīlitākṣamadhigamya mudā mukunda-

मानन्दकन्दमनिमेषमनङ्गतन्त्रम् ।

mānandakandamanimeṣamananaṅgatantram |

आकेकरस्थितकनीनिकपक्ष्मनेत्रं

ākekarasthitakanīnikapakṣmanetraṃ

भूत्यै भवेन्मम भुजङ्गशयाङ्गनायाः ॥ ४ ॥

bhūtyai bhavenmama bhujaṅgaśayāṅganāyāḥ || 4 ||

बाह्वन्तरे मधुजितः श्रितकौस्तुभेया

bāhvantare madhujitaḥ śritakaustubheyā

हारावलीव हरिनीलमयी विभाति ।

hārāvalīva harinīlamayī vibhāti |

कामप्रदा भगवतोऽपि कटाक्षमाला

kāmapradā bhagavato'pi kaṭākṣamālā

कल्याणमावहतु मे कमलालयायाः ॥ ५ ॥

kalyāṇamāvahatu me kamalālayāyāḥ || 5 ||

कालाम्बुदालिललितोरसि कैटभारे-

kālāmbudālilalitorasi kaiṭabhāre-

र्धाराधरे स्फुरति यत्तटिदङ्गनेव ।

rdhārādhare sphurati yattaṭidaṅganeva |

मातुः समस्तजगता महनीयमूर्ति-

mātuḥ samastajagatā mahanīyamūrti-

र्भद्राणि मे दिशतु भार्गवनन्दनायाः ॥ ६ ॥

rbhadrāṇi me diśatu bhārgavanandanāyāḥ || 6 ||

प्राप्तं पदं प्रथमतः खलु यत्प्रभावा-

prāptaṃ padaṃ prathamataḥ khalu yatprabhāvā-

न्माङ्गल्यभाजि मधुमाथिनि मन्मथेन ।

nmāṅgalyabhāji madhumāthini manmathena |

मय्यापतेत्तदिह मन्थरमीक्षणार्धं

mayyāpatettadiha mantharamīkṣaṇārdhaṃ

मन्दालसं मकरालयकन्यकायाः ॥ ७ ॥

mandālasaṃ makarālayakanyakāyāḥ || 7 ||

दद्याद्दयानुपवनो द्रविणाम्बुधारा-

dadyāddayānupavano draviṇāmbudhārā-

मस्मिन्न किञ्चन विहंगशिशौ विषण्णे ।

masminna kiñcana vihaṃgaśiśau viṣaṇṇe |

दुष्कर्मधर्ममपनीय चिराय दूरं

Traditional texts with source notes. No guaranteed results are claimed.

duṣkarmadharmamapanīya cirāya dūraṃ

नारायणप्रणयिनीनयनाम्बुवाहः ॥ ८ ॥

nārāyaṇapraṇayinīnayanāmbuvāhaḥ || 8 ||

इष्टाविशिष्टमतयोऽपि यया दयार्द्र-

iṣṭāviśiṣṭamatayo'pi yayā dayārdra-

दृष्ट्या त्रिविष्टपपदं सुलभं लभन्ते ।

dṛṣṭyā triviṣṭapapadaṃ sulabhaṃ labhante |

दृष्टिः प्रहृष्टकमलोदरदीप्तिरिष्टां

dṛṣṭiḥ prahṛṣṭakamalodaradīptiriṣṭāṃ

पुष्टिं कृषीष्ट मम पुष्करविष्टरायाः ॥ ९ ॥

puṣṭiṃ kṛṣīṣṭa mama puṣkaraviṣṭarāyāḥ || 9 ||

गीर्देवतेति गरुडध्वजसुन्दरीति

gīrdevateti garuḍadhvajasundarīti

शाकम्भरीति शशिशेखरवल्लभेति ।

śākambharīti śaśiśekharavallabheti |

सृष्टिस्थितिप्रलयकेलिषु संस्थितायै

sṛṣṭisthitipralayakeliṣu saṃsthitāyai

तस्यै नमस्त्रिभुवनैकगुरोस्तरुण्यै ॥ १० ॥

tasyai namastribhuvanaikagurostaruṇyai || 10 ||

श्रुत्यै नमोऽस्तु शुभकर्मफलप्रसूत्यै

śrutyai namo'stu śubhakarmaphalaprasūtyai

रत्यै नमोऽस्तु रमणीयगुणार्णवायै ।

ratyai namo'stu ramaṇīyaguṇārṇavāyai |

शक्त्यै नमोऽस्तु शतपत्रनिकेतनायै

śaktyai namo'stu śatapatraniketanāyai

पुष्ट्यै नमोऽस्तु पुरुषोत्तमवल्लभायै ॥ ११ ॥

puṣṭyai namo'stu puruṣottamavallabhāyai || 11 ||

नमोऽस्तु नालीकनिभाननायै

namo'stu nālīkanibhānanāyai

नमोऽस्तु दुग्धोदधिजन्मभूम्यै ।

namo'stu dugdhodadhijanmabhūmyai |

नमोऽस्तु सोमामृतसोदरायै

namo'stu somāmṛtasodarāyai

नमोऽस्तु नारायणवल्लभायै ॥ १२ ॥

namo'stu nārāyaṇavallabhāyai || 12 ||

सपत्करणि सकलेन्द्रियनन्दनानि

sapatkarāṇi sakalendriyanandanāni

साम्राज्यदानविभवानि सरोरुहाक्षि ।

sāmrājyadānavibhavāni saroruhākṣi |

त्वद्वन्दनानि दुरिताहरणोद्यतानि

Traditional texts with source notes. No guaranteed results are claimed.

tvadvandanāni duritāharaṇodyatāni

मामेव मातरनिशं कलयन्तु मान्ये ॥ १३ ॥

māmeva mātaraniśaṃ kalayantu mānye || 13 ||

यत्कटाक्षसमुपासनाविधिः

yatkaṭākṣasamupāsanāvidhiḥ

सेवकस्य सकलार्थसम्पदः ।

sevakasya sakalārthasampadaḥ |

संतनोति वचनाङ्गमानसै-

saṃtanoti vacanāṅgamānasai-

स्त्वां मुरारिहृदयेश्वरीं भजे ॥ १४ ॥

stvāṃ murārihṛdayeśvarīṃ bhaje || 14 ||

सरसिजनिलये सरोजहस्ते

sarasijanilaye sarojahaste

धवलतमांशुकगन्धमाल्यशोभे ।

dhavalatamāṃśukagandhamālyaśobhe |

भगवति हरिवल्लभे मनोज्ञे

bhagavati harivallabhe manojñe

त्रिभुवनभूतिकरि प्रसीद मह्यम् ॥ १५ ॥

tribhuvanabhūtikari prasīda mahyam || 15 ||

दिग्हस्तिभिः कनककुम्भमुखावसृष्ट

dighastibhiḥ kanakakumbhamukhāvasṛṣṭa

स्वर्वाहिनीविमलचारुजलाप्लुताङ्गीम् ।

svarvāhinīvimalacārujalāplutāṅgīm |

प्रातर्नमामि जगता जननीमशेष

prātarnamāmi jagatā jananīmaśeṣa

लोकाधिनाथगृहिणीममृताब्धिपुत्रीम् ॥ १६ ॥

lokādhināthagṛhiṇīmamṛtābdhiputrīm || 16 ||

कमले कमलाक्षवल्लभे त्वं

kamale kamalākṣavallabhe tvaṃ

करुणापूरतरङ्गितैरपाङ्गैः ।

karuṇāpūrataraṅgitairapāṅgaiḥ |

अवलोकय मामकिञ्चनानां

avalokaya māmakiñcanānāṃ

प्रथमं पात्रमकृत्रिमं दयायाः ॥ १७ ॥

prathamaṃ pātramakṛtrimaṃ dayāyāḥ || 17 ||

स्तुवन्ति ये स्तुतिभिरमीभिरन्वहं

stuvanti ye stutibhiramībhiranvahaṃ

त्रयीमयीं त्रिभुवनमातरं रमाम् ।

trayīmayīṃ tribhuvanamātaraṃ ramām |

गुणाधिका गुरुतरभाग्यभाजिनो

Traditional texts with source notes. No guaranteed results are claimed.

guṇādhikā gurutarabhāgyabhājino

भवन्ति ते भुवि बुधभाविताशयाः ॥ १८ ॥

bhavanti te bhuvi budhabhāvitāśayāḥ || 18 ||

इति श्रीमत्परमहंसपरिव्राजकाचार्यस्य श्रीगोविंदभगवत्पूज्यपादशिष्यस्य श्रीमच्छङ्करभगवतः कृतौ कनकधारास्तोत्रं सम्पूर्णम् ॥

iti śrīmatparamahaṃsaparivrājakācāryasya śrīgoviṃdabhagavatpūjyapādaśiṣyasya śrīmacchaṅkarabhagavataḥ kṛtau kanakadhārāstotraṃ sampūrṇam ||

Meaning

A short paraphrase, not a translation. May the goddess of auspiciousness, who rests on Hari's thrilled body like a bee on a budding tamala tree, grant me good fortune. May the glance of the ocean-born, which plays shyly on Murari's face like a bee on a lotus, bestow prosperity on me. May the half-glance of Indira, blue as the lotus heart, rest on me for a moment; it gives even the gods their thrones and delights Vishnu himself. Her gaze fixed on Mukunda, her lotus-lidded eyes half closed in love, her necklace of glances on Vishnu's breast — may these bring me welfare. Like lightning on a dark cloud she shines on Vishnu's chest; may the daughter of Bhrigu, mother of all the worlds, grant me blessings, and may her slow, languid half-glance fall on me. May the cloud of her eyes rain a stream of wealth on this despondent chick, driving away long-standing ill fortune. By her tender look even the dull attain heaven; may that lotus-bright glance nourish me. Salutations to her who is Speech, Garuda-bannered Vishnu's beloved, Shakambhari, Shiva's consort, who abides in creation, maintenance and dissolution; to Shruti, Rati, Shakti and Pushti; to the lotus-faced one born of the milk ocean, sister of the moon and of nectar, beloved of Narayana. May my salutations to you, lotus-eyed mother, bring wealth, joy of the senses and sovereignty; I worship you, queen of Murari's heart, whose glance brings every wealth to the servant. Lotus-dwelling, lotus-handed, clad in white, be gracious to me. I bow at dawn to the mother of the worlds, bathed by the elephants of the quarters from golden pots, wife of the Lord of all, daughter of the nectar sea. Kamala, beloved of the lotus-eyed Lord, look on me, the foremost of the poor, with waves of compassion. Those who praise the three-Veda-formed mother of the three worlds with these verses every day become rich in virtue and great fortune.

Traditional texts with source notes. No guaranteed results are claimed.

About this document

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Meanings are short explanations in our own words, not scholarly translations. Benefits mentioned in a text's own verses are part of the text and are not guarantees.

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